

EXHIBIT 2-G

NOTICE OF EXPLANATION FOR FLOODPLAINS AND/OR WETLANDS

Date of Publication of Notice¹

The (Name of Grantee: City, Town or County) of _____, Montana intends to undertake a project located in the 100-year floodplain and/or wetland. The project involves (describe the proposed project and reasons why the proposal must be located in the floodplain. For example: housing rehabilitation and floodproofing of residences along Second Avenue between Main Street and Broadway Street. This program will provide improved housing conditions for 25 low and moderate income families. Proposed housing improvements cannot be undertaken in any other location because relocation costs would exceed available program resources. Failure to provide the rehabilitation and flood proofing assistance would result in the continued unsafe and unhealthy living conditions for the 25 families.)

It is the (City's, Town's or County's) judgement that the proposed improvements outweigh consideration of Executive Order _____.² **[Note: At this point grantees must add proper justification for this finding, such as providing mitigation through floodplain insurance, conformance with adopted floodplain regulations, or structural flood proofing. Also provide a short statement explaining the ramifications of any/all practical alternatives considered, but not selected; and all mitigation measures that are to be taken to minimize adverse impacts and to restore and preserve natural and beneficial values.]** A more detailed description of the project and the FEMA flood maps are available for citizen review at (Name of Public Office, such as City Hall or Planning Department, name of City or Town), Montana. Comments will be received until (date, a minimum of 7 calendar days shall be allowed for comment on the public notice).

(Name)

Environmental Certifying Officer
Complete Mailing Address

¹ Publish a minimum of 15 days following publication of Early Public Notice (Exhibit 2-F). A minimum of 7 calendar days shall be allowed for public comment. Proof of publication must be submitted to DOC.

² For a situation involving floodplains, enter Number 11988.
For a situation involving wetlands, enter Number 11990.