## RESIDENTIAL RELOCATION MANAGEMENT REPORT

### PROJECT NAME AND NUMBER: ____________________________

### STATUS AS OF: ____________________________

<table>
<thead>
<tr>
<th>Case Number</th>
<th>Address</th>
<th>Name of Occupant(s)</th>
<th>Type *</th>
<th>Date of Eligibility</th>
<th>Notice Issued</th>
<th>Number of People</th>
<th>Racial Classification **</th>
<th>Representative Comparable Offered ***</th>
<th>Date Moved</th>
<th>Amount</th>
<th>Replacement Housing Payment</th>
<th>Case Closed</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

** E = Notice of Eligibility for Relocation Assistance
** W = White
** B = Black
** A = American Indian
** H = Hispanic
** A/P = Asian or Pacific Islander

*** Representative comparable to be used as bases for determining maximum Replacement Housing Payment

** N = Notice of Nondisplacement

---

HOME Investment Partnerships Program
Montana Department of Commerce

HOME Administration Manual
April 2012

EXHIBIT 6-Q

HUD Handbook 1378
Appendix 21
Page ____ of ____