

EXHIBIT 4-H

**NOTICE OF CONTRACT AWARD AND PRECONSTRUCTION
CONFERENCE**

(Date)

Montana Department of Commerce
Housing Division
HOME Program
PO Box 200545
301 S. Park Avenue
Helena, MT 59620-0545

This is to inform you that (name of company/I.D. number) at (address), (phone), has been awarded a contract to (brief description of work) for (name of grantee). The number of the applicable wage decision is _____. The contract is for (amount). The estimated start of construction is (date). Contract completion is estimated to be approximately (date).

A pre-construction conference will be held concerning this project at (time) on (date) at (address).

Sincerely,

(Signature)
(typed name)

Labor Standards Officer (or
Project Engineer)
(_____ HOME Project)
(_____, Montana (Zip))