

EXHIBIT 4-G

TRANSMITTAL OF CONTRACT AND PROPOSED BID DOCUMENT

(Date)

Montana Department of Commerce
Housing Division
HOME Program
PO BOX 200545
301 S. Park Avenue
Helena, MT 59620-0545

This is to certify that the bid document prepared by (insert name), dated (insert date) for the (insert name) Project, contains provisions for compliance with all applicable HOME requirements.

Your review and approval of the proposed bid document would be appreciated. If you have any questions or comments, please contact me at (telephone number).

Sincerely,

(signature)

Project Architect/Engineer