



Elementary School  
Ph. (406) 477-6431  
Fax (406) 477-8234

# Lame Deer Public School

District No. 6      Rosebud County  
P.O. Box 96  
Lame Deer, Montana 59043  
Phone: (406) 477-6305  
Fax (406) 477-6535



High School  
Ph. (406) 477-8900  
Fax (406) 477-8906

May 22, 2020

Montana Coal Board  
PO Box 200523  
301 S. Park Avenue  
Helena, MT 59620-0523

RE: DOC Contract #0825-Request for Extension

Coal Board Members:

Lame Deer Public School is in the final phases of this project, for the past several months we have been working with Tongue River Electric Coop. (TRECO) to get an electrical pole moved to the location of the 4 units. It was determined that a State of Montana Electrical Permit was required. TRECO did not inform the school that it was their responsibility to apply and pay for this permit until recently.

On May 21, 2020, a permit was obtained after several steps had been taken to ensure completion. The certificate has promptly been delivered to TRECO and the school was ensured the project will be completed in the coming week. Once the pole is installed, skirting and water/sewer lines will be installed and units will be ready for use.

As stated the remaining funds of \$7,000.00 will be used for skirting of each unit, approximately each unit will cost about \$1,750.00 for materials.

Lame Deer Public School is requesting a final extension and appreciates your patience in this matter.

Sincerely,

Rae Peppers,  
Federal Programs Director.

Cc: Gerald Chouinard, Superintendent  
Gabe Strangeowl, Maintenance Director



---

# CITY OF MILES CITY

---

17 S. 8th, P.O. Box 910  
Miles City, MT 59301-0910

Telephone: 406-234-3462  
Fax: 406-234-2903

March 11, 2020

Montana Department of Commerce

Community Development Division  
Coal Board Administrative Officer  
PO Box 200523  
Helena, MT 59620-0523

RE: Coal Board Grant – City of Miles City, 2017 Airport Runway Design Project

Dear Coal Board Administrative Officer:

We would like to request an extension of the above referenced coal board grant. The project is underway and we are ready to begin making requests for reimbursement. However, we would like to request an extension until December 31, 2020 to assure all work can be completed and reporting finalized.

Thank you for considering this request.

Sincerely,

A handwritten signature in blue ink, appearing to read "John Hollowell", is written over a light blue circular stamp.

John Hollowell  
Mayor



# Hardin Public Schools

ELEMENTARY DISTRICT 17H & HIGH SCHOOL DISTRICT 1  
401 Park Rd  
Hardin, MT 59034-2505  
Big Horn County  
406-665-9307 · Fax: 406-665-9338  
Eldon C. Johnson, Superintendent  
[www.hardin.k12.mt.us](http://www.hardin.k12.mt.us)

June 4, 2020

To: Members of the Montana Coal Board  
From: Eldon C. Johnson, Superintendent Hardin SD 17H & 1  
Re: Request for Extension to Sign/Commit to District Fire Suppression Upgrades/Improvement Project Grant #0846

Dear Coal Board Members,

On behalf of Hardin SD 17H & 1, I am writing to respectfully request an extension of the Hardin District Fire Suppression Upgrades/Improvement Project Grant #0846. The grant of \$100K was awarded to the school and amended the fall of 2019 to improve and upgrade our current district-wide fire suppression system; however, due to the COVID-19 global pandemic ...Hardin Schools and the contractors were not able to stay on the proposed timeline for completion. The project is approximately at 50% completion, but it will definitely take the remaining summer months to complete.

I would respectfully request the Coal Board's support in extending the completion and finalization of the project six (6) months, with all necessary components finished and approved by December 31, 2020.

If you need additional information or would like further clarification, please contact me at the number above or by my cell at 406-320-1662.

Respectfully,

  
Eldon C. Johnson, Supt  
Hardin SD 17H & 1

May 27, 2020

Montana Coal Board  
Community Development  
Department of Commerce  
PO Box 200523  
301 S. Park Ave.  
Helena, MT 59620-0523

Dear Coal Board Members,

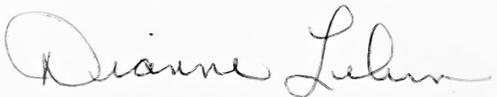
Big Sky Economic Development (BSED) is grateful for Coal Board funding to complete the much needed MSU Billings Yellowstone Science and Allied Health Building. While speaking with Coal Board staff and MSU Billings staff, it has been recommended that we request an extension to the contract to allow for the full completion of the building project.

We are respectfully requesting an extension of contract #MT-CB-CG-19-0848 to be extended until March 31, 2022. This request comes as construction for the Science Building is in full swing and is expected to be completed on time for the fall semester in 2021. The current Coal Board contract expires in March 2021. BSED has already completed one drawdown request and a second and final draw request has been submitted to Coal Board staff for processing.

Our request for consideration of a contract extension will provide us time to fully complete the project and required reporting. This extension is simply to allow for construction completion in 2021, final billing, reporting, closeout of the grant, and reimbursement of the final 5% allocation during the first quarter of 2022.

We realize this request is far in advance, however, we want to get it ahead of final construction and be proactive before the expiration date. Thank you for your consideration and please contact me with questions.

Sincerely,



Dianne Lehm  
Community Development Director

DIANE OLDENBURG  
DAVE BYERLY  
Ward One Commissioners

PATTY TURK  
DIANA HEWITT  
Ward Two Commissioners

ALEXZANDRA DUNNINGTON  
GAYLE DONEY  
Ward Three Commissioners

CLINT LOOMIS  
At-Large Commissioner

HOLLY PHELPS  
City Manager

NIKKI BRUMMOND  
Finance Director/City Clerk



305 W. Watson, Lewistown, Montana 59457  
(406) 535-1760 Fax (406) 535-3323

JIM DANIELS  
Park and Recreation Director

MONTE BOETTGER  
City Attorney

Justin Jenness  
Police Chief

JOE WARD  
Fire Chief

JR KILLHAM  
Public Works Director

DANIELLE BUEHLER  
Library Director

Vacant  
Planning Director

May 29, 2020  
Montana Coal Board  
PO Box 200523  
301 S Park Ave  
Helena MT 59620-0523

Re: City of Lewistown – Creekside Central Station Restroom Facility & Kiosk  
Request for Extension of Contract #0853

Dear Coal Board Members,

We are pleased to report that the Creekside Central Station Restroom Facility & Kiosk project is nearly complete and is only awaiting the completion of the items identified during the final inspection. We had intended on have this work complete and had scheduled the first concert to be held at the facility for June 20, 2020. Due to COVID-19 we saw construction delays and the concert has been rescheduled for 2021.

Unfortunately, we missed the March 31, 2020, contract closeout deadline due to closures and delays caused by COVID-19. Our office was temporarily closed with most City staff working remotely. We are just now getting City staff back in their offices. We are currently gathering documentation required for contract closure.

We respectfully request a 90-day contract extension for this project.

The project is extremely important to our community. We plan to hold a grand opening later this summer. We will notify you once a date has been set, and we hope you will be able to attend.

Sincerely,

A handwritten signature in blue ink that reads "Holly Phelps". The signature is fluid and cursive.

Holly Phelps  
Lewistown City Manager

cc: Karen Sweeney, Creekside Committee

Grant No.	Grantee:	Project Description:	Direct Award Amount:	Contingent Award:	Amount Spent:	% Spent:	Award Date:	Contract Executed:	Implementation:	Expires:	Status:	Date Closed:	Recaptured:
0742	Town of Lodge Grass	Wastewater Project	\$200,000.00		\$173,461.68	87%	9/27/2013	6/4/2014	4th QTR. 2015	3/31/2021	Open		

0787	Crow Tribe of Indians	Phase 3c WW Collection	\$200,000.00		\$ -	0%	6/16/2016	Lite 6/30/2017. Full 6/28/19.		3/30/2021	Open		
0799	City of Colstrip	Water Storage Tank	\$138,000.00		\$125,838.66	91%	6/16/2016	2/14/2017	2nd QTR 2017	3/31/2020	Open		
0805	Musselshell County	Road repairs	\$154,154		\$100,000.00	65%	12/19/2016	6/13/2017		3/31/2022	Open		

Grant No.	Grantee:	Project Description:	Direct Award Amount:	Amount Spent:	% Spent:	Award Date:	Contract Executed:	Expires:	Status:	Date Closed:	Recaptured:
<b>2019 BIENNIUM</b>											
0821	Hardin Public Schools #1	School Facilities Assessment	\$ 37,800.00	\$32,963.22	87%	6/22/2017	5/21/2018	9/30/2019	Closed		
0825	Lame Deer Public Schools	School Housing Purchase	\$ 120,000.00	\$113,000.00	94%	6/22/2017	4/12/2018	3/31/2020	Open		
0830	Northern Cheyenne Utilities Commission	Water and Wastewater Equipment	\$ 170,356.00	\$0.00	0%	6/22/2017	6/25/2019	12/31/2020	Awarded		
0831	City of Miles City	Airport PER and Snow Removal Equipment purch.	\$ 43,900.00	\$8,500.00	19%	6/22/2017	5/24/2018	3/31/2020	Open		
0839	City of Colstrip	Economic Diversification Strategy Implementation Project	\$70,000.00	\$12,188.48	17%	1/18/2018	6/29/2018	3/31/2021	Open		
0846	Hardin Public Schools	Update Fire Supression	\$100,000.00		0%	3/22/2018	6/28/2019	6/30/2020	Open		
0848	Big Sky Economic Development	MSU Billings Science & Health Building	\$ 500,000.00	\$268,733.71	54%	3/22/2018	8/30/2018	3/31/2021	Open		
0849	Town of Hysham	Wastewater System Rehab Phase 1	\$ 60,000.00	\$22,226.75	37%	9/20/2018	3/25/2019	12/31/2020	Open		
0852	City of Hardin	Fire Station Pumper	\$ 100,000.00		0%	9/20/2018	5/13/2019	12/31/2020	Open		
0853	Lewistown	Creekside Central Station restroom facility & kiosk	\$ 40,000.00		0%	12/20/2018	5/21/2019	3/31/2020	Open		
0854	Northern Cheyenne Tribe	transportation sand/salt facility	\$ 154,621.00		0%	3/21/2019	6/25/2019	3/31/2021	Awarded		
0855	Town of Broadus	Wastewater project	\$ 200,000.00	\$50,521.70	25%	12/20/2018	5/6/2019	9/30/2022	Open		
0860	City of Roundup	Water Truck purchase	\$ 92,667.00		0%	12/20/2018	6/17/2019	9/30/2020	Awarded		
0863	Rosebud County	Ashland Public School repairs	\$ 93,000.00	\$0.00	0%	12/20/2018	5/20/2019	3/31/2021	Open		
0864	City of Colstrip	Purchase of sewer jet/vac truck	\$ 300,000.00		0%	3/21/2019	6/11/2019	12/31/2020	Open		
0865	Musselshell County	Bridge replacement	\$ 389,969.00	\$0.00	0%	3/21/2019	5/6/2019	9/30/2022	Open		
0866	Rosebud County	PAR - Chief Dull Knife College	\$ 50,000.00		0%	3/21/2019	5/14/2019	3/31/2020	Open		
0867	Big Horn County	Purchase of battery powered rescue tools	\$ 25,370.00		0%	3/21/2019	5/28/2019	9/30/2020	Open		
0868	Big Horn County	Purchase of front-line ambulance remount	\$ 69,000.00		0%	3/21/2019	5/31/2019	12/31/2021	Open		
0869	Big Horn County	Purchase of management software and completion of a planning document for Lodge Grass Cemetery capital improvements	\$ 18,500.00		0%	3/21/2019	5/28/2019	12/31/2021	Open		
0870	Big Horn County	Purchase of Power lift stretchers with loading devices	\$ 72,000.00		0%	3/21/2019	5/28/2019	9/30/2020	open		
0873	Colstrip Public Schools (SD19)	Replace bleacher seating and resurface gym floor	\$ 473,550.00	\$464,267.45	98%	6/20/2019	11/27/2019	1/31/2022	Open		
0874	Musselshell County	Purchase materials to upgrade Hawk Creek VFD building	\$ 15,848.00			6/20/2019	6/27/2019	9/30/2021	Open		

Grant No.	Grantee:	Project Description:	Direct Award Amount:	Amount Spent:	% Spent:	Award Date:	Contract Executed:	Expires:	Status:	Date Closed:	Recaptured:
0876	Carter County	Initiate use of certified electronic health record system	\$ 4,606.00			6/20/2019	6/28/2019	6/30/2021	Open		
0878	Rosebud County	Construct new thrift store in Lame Deer	\$ 150,000.00	\$147,727.67	98%	6/20/2019	9/25/2019	3/31/2019	Open		
0879	Roundup, City of	Install/replace about five blocks of water lines	\$ 400,000.00			6/20/2019	10/17/2019	3/31/2021	Open		

2021 Biennium										
Grant No.	Grantee:	Project Description:	Direct Award Amount:	% Spent:	Award Date:	Contract Executed:	Expires:	Status:	Date Closed:	Recaptured:
0880	Big Horn County	Construction of additional space for hospital emergency department	\$287,159.00		9/12/2019	4/21/2020		Open		
0881	City of Colstrip	Purchase of aerial fire apparatus for fire department	\$350,000.00		9/12/2019		9/30/2021	Open		
0882	Colstrip Public Schools	Construction of ADA improvements at high school gymnasium	\$271,303.00		9/12/2019		6/4/2020	Open		
0883	City of Colstrip	Marketing study for City	\$25,000.00		9/12/2019			Open		
0884	Big Horn County	Purchase of tasers for sheriff's department	\$38,060.00		9/12/2019	2/26/2020	9/30/2021	Open		
0885	Rosebud County	Development of a PAR and needs assessment for a business center	\$80,000.00		9/12/2019	6/4/2020	9/30/2021	Open		
0886	City of Miles City	Construction of runway and taxiway improvements at airport.	\$275,000.00		9/12/2019	6/4/2020	9/30/2021	Open		
0887	Musselshell County	Replace antiquated equipment and infrastructure at RMH	\$85,500.00		12/12/2019					
0888	Musselshell County	PAR for Sheriff's Office	\$45,000.00		12/12/2019					
0889	City of Hardin	Upgrade components of the wastewater collection system and treatment plant in order to meet EPA and DEQ standards	\$ 250,000		3/12/2020					
0890	Carbon County	Complete a PER to stabilize the Bridger Senior Center	\$57,500.00		12/12/2019					
0891	City of Colstrip	Colstrip broadband feasibility study	\$27,000.00		12/12/2019					
0892	Rosebud County	Upgrade arena lighting at the Rosebud County fairgrounds	\$100,000.00		12/12/2019					
0893	Rosebud County	Upgrade Rosebud Healthcare Center equipment	\$215,000.00		12/12/2019					
0894	Forsyth Public Schools	Forsyth Public Schools bleacher replacement	\$264,160.00		12/12/2019					
0895	Treasure County	Purchase seven new computers for the county	\$11,000.00		12/12/2019					
0896	Big Horn County	Purchase of one new dump truck and two new graders	\$562,000.00		12/12/2019					
0898	Town of Hysham	Wasterwater System Rehabilitation, Phase 1	\$ 125,077.00		3/12/2020					

Grant No.	Grantee:	Project Description:	Direct Award Amount:	% Spent:	Award Date:	Contract Executed:	Expires:	Status:	Date Closed:	Recaptured:
0899	Colstrip Public Schools	LED Lighting Project	\$ 229,470.00							
0900	Musselshell County	Hawk Creek VFD Concrete and Gutters	\$ 33,118.00		3/12/2020					
0901	Colstrip High School	Water Main Replacement Project	\$ 121,273.00		3/12/2020					