



MONTANA
DEPARTMENT OF COMMERCE

COMMUNITY DEVELOPMENT DIVISION
Quality Schools Grant Program

301 S. Park Ave. ★ P.O. Box 200523 ★ Helena, Montana 59620-0523
Phone: 406-841-2770 ★ Fax: 406-841-2771 ★ TDD: 406-841-2702 ★ <http://commerce.mt.gov/QualitySchools>

Quality Schools Planning Progress Report		
Project Progress Reports must be submitted <u>with each Drawdown Request Form</u> during the term of the contract agreement.		
Date Submitted:	Report Period:	
A. Grantee (School):		
B. Primary Contact		
C. Phone & Email		
D. County, City, Zip Code		
E. DOC Contract Number		
F. Planning Project		
G. Name and location of all primary contractors, subcontractors, and sub-recipient entities engaged in any of the activities described in Section 6 SCOPE OF WORK of CONTRACT #	Contractor Name	City, State
H. Current Status of the Project	i. Percentage Complete <input type="checkbox"/> % <input type="checkbox"/>	
	ii. Is the project on track with the implementation schedule? Yes No <i>(If "No," explain any issues in Section M.)</i>	
I. Anticipated Project Completion Date		

J. Cumulative Costs Incurred Thus Far	\$
K. Amount Invoiced with this Progress Report	\$
L. Grant Funds Remaining	\$
M. Problems Encountered and Necessary Modifications in the Scope of Work, Budget, or Implementation Schedule	
N. Any Additional Comments	
<p><i>To the best of my knowledge and belief, the information provided on this form is true and correct.</i></p> <p>Signature: _____</p> <p>Title: Date: _____</p>	