

**EASTERN MONTANA PLANNERS ROUNDTABLE AGENDA**  
**at the Billings Public Library Community Room**  
**510 North Broadway in Billings**  
**Thursday, June 2<sup>nd</sup> & Friday June 3<sup>rd</sup>, 2016**

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**Thursday, June 2<sup>nd</sup>**

**8:30 a.m. – 4:30 p.m.**

- 8:30 am**      **Welcome and Introductions**      **(15 mins)**
- 8:45 am**      **Dawson County community case study**      **(1 Hr)**  
Presenter, *Dianna Brodie* This session will provide some highlights of the issues and challenges that have faced this rural community over the past several years and give insight as to outcomes or any advice on what to avoid or what solutions worked.
- 9:45 am**      **Break**
- 10:00 am**      **Aliquot part**      **(1.25 Hr)**  
Presenter, *John Marks, Planner for Rosebud County*. This session will provide a planner's view on the use of an aliquot part and will include audience participation.
- 11:15 am**      **Planner Brainstorm and Discussion Session**      **(45 mins)**  
List of community & county issues, concerns, and projects for discussion
- 12:00 pm**      **Lunch Break (Catered)**
- 1:00 pm**      **Planner Brainstorm and Discussion Session**      **(1.0 Hr)**  
Open discussion between planners, agencies, etc....
- 2:00 pm**      **2016 State of Montana Model Subdivision Regulations**      **(1.0 Hr)**  
Presenter, *Allison Mouch, AICP; Community Planning Bureau Chief, Dept. of Commerce*. This session will provide a look at the final draft of the updated model regulations, to be released by the Community Technical Assistance Program (CTAP) this summer. We will cover the major changes users will find within the document, as well as the public review process to date and how to get involved prior to the draft's finalization and release.
- 3:00 pm**      **Break**
- 3:15 pm**      **Ethics for Planners**      **(1.25 Hr)**  
Presenter, *Matthew Rohrbach, Land Solutions*  
Overview and discussion of ethical concerns in the planning practice.
- 4:30 pm**      **Adjourn**

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**Friday, June 3<sup>rd</sup>**

**8:30 a.m. – 3:15 p.m.**

- 8:30 am**      **Carbon County Development Permits**      **(1.25 Hr)**  
Presenters: *Brent Moore, AICP and Monica Plecker, AICP, Planning Group CTA.*  
Over the past year, CTA staff along with the Carbon County Planning Board has undergone an extensive update to the development permit system which has been in place in since 1989. The development permits are enabled through Part 2 Zoning. The newly amended permit system provides specific regulations for conditional uses which include shooting ranges, signage, animal feedlots, oil and gas and more. The development permit is the primary implementation tool following an extensive update to the Carbon County Growth Policy completed by CTA staff and the Carbon County Planning Board.
- 9:45 am**      **Break**
- 10:00 am**      **Sign Ordinance, Reed vs Gilbert**      **(1.25 Hr)**  
Presenter, *Kelly Lynch, JD, AICP, Administrator at Community Development Division*
- 11:15 am**      **Planner Brainstorm and Discussion Session**      **(45 mins)**  
Open discussion between planners, agencies, etc....
- 12:00 pm**      **Lunch Break (Catered)**
- 12:30 pm**      **Phasing After Legacy Ranch**      **(1.25 Hr)**  
Presenter, *Tara DePuy, MACo/PCT Land Use Attorney*
- 1:45 pm**      **Break**
- 2:00 pm**      **Partnerships between City and County**      **(1.25 Hr)**  
Presenters, *EASTERN MT Planners* Governing bodies working together to build a strong relationship, interlocal agreements for Planning Board(s) and consulting services.
- 3:15 pm**      **Adjourn**

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**Planner Brainstorm and Discussion Session Topics:**

- Main Street programs and Urban Design
- Sage Grouse habitats
  - Information requested from other agencies.
  - Governors Executive Order and New Sage Grouse Habitat Conservation Program
- Subsequent subdivision, how are they to be reviewed
- Providing a list of surveyors, engineers, representatives, etc.
- Ag exemptions
- How are the BLR regulations working?
- Contract for deed
- Legislative Issues that may come up in 2017?
- Has any jurisdiction implemented the Board of Adjustment Appeal Process to the County Commission that was passed in the 2015 Session?
- Affordable Housing
- Family transfer of land and home to individual

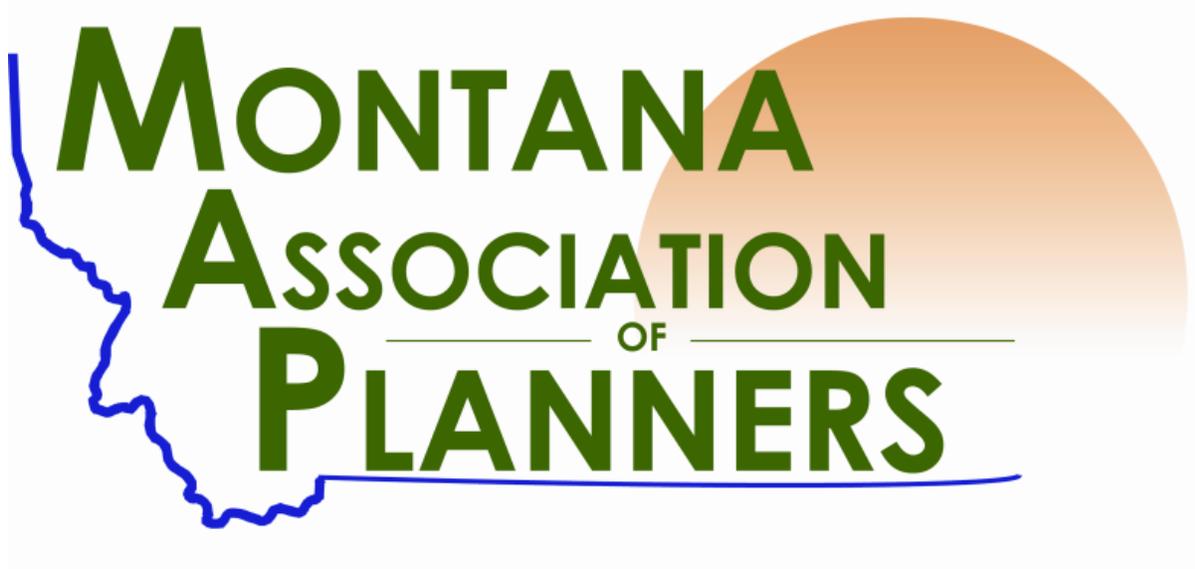
**Upcoming education opportunities:**

- CTAP training sessions
- MAP & Western Planner Conference on August 10-12, 2015 at the Civic Center in **Great Falls**
  - Early Registration ends
- Other training sessions/workshops of interest

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